

CUMBERLAND COUNTY TAX LISTING FORM FOR THE YEAR 2012 Page: of Filing No.

| | | | | | | | | |
|--|---|-------------|--|---|----------------------|------------------|------------------|--------------------------------------|
| 1 TDIS: | PC: | SPEC USE: | EXCO: | PARCEL ID NUMBER | LOCATION | | | |
| SEE #2 ON BACK FIRST | | | | LR: RR: PIN: | | | | |
| 2 | TOTAL NUMBER OF DOGS/CATS OWNED? _____ ARE YOU 65 OR OLDER? _____ DO YOU OWN AND REQUIRE USE OF A SEEING-EYE OR AID DOG? _____ IF YOU ARE A HUNTER, HOW MANY HUNTING DOGS DO YOU OWN? _____ IF YOU ARE A BREEDER, HOW MANY BREEDING DOGS DO YOU OWN? _____ IF YOU ARE A BREEDER, HOW MANY BREEDING CATS DO YOU OWN? _____ NUMBER OF STERILIZED DOGS _____ NUMBER OF STERILIZED CATS _____ NUMBER OF UNSTERILIZED DOGS _____ NUMBER OF UNSTERILIZED CATS _____ | | | 11 IMPORTANT FAILURE TO LIST "PERMANENTLY TAGGED" OR "UNLICENSED VEHICLES" WILL RESULT IN LATE LISTING PENALTY. APPLICATION OF PENALTIES WILL BE STRICTLY ENFORCED. AFFIRMATION OF PROPERTY OWNER: GS 105-310-311 UNDER PENALTIES PRESCRIBED BY LAW, I HEREBY AFFIRM THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS LISTING, INCLUDING ANY ACCOMPANYING STATEMENTS, IS TRUE AND COMPLETE. | | | | |
| 3 | YOUR EMPLOYER: | 7 | YOUR WORK PHONE: | SIGNATURE OF OWNER OR AGENT _____ DATE ____/____/____ X | | | | |
| 4 | SPOUSE'S EMPLOYER: | 8 | SPOUSE'S WORK PHONE: | | | | | |
| 5 | YOUR HOME PHONE: | 9 | DO YOU LIVE ON THIS PARCEL <input type="checkbox"/> YES <input type="checkbox"/> NO | 12 See back of form - item 12 for information pertaining to | | | | |
| 6 | CELL PHONE: | 10 | TOTAL VALUE OF RENTAL HOUSEHOLD PERSONAL | VETERANS and ELDERLY or PERMANENTLY DISABLED residents. | | | | |
| 13 | CATEGORY | YR | MAKE | MODEL | VEHICLE ID NO | YOUR COST | TAX VALUE | TAX OFFICE USE-SUMMARY |
| PERSONAL PROPERTY | | | | | | | | PERSONAL PROPERTY |
| | | | | | | | | BOATS |
| | | | | | | | | MOBILE HOMES |
| | | | | | | | | FARM EQUIP. |
| | | | | | | | | OTHER |
| | | | | | | | | AIRCRAFT |
| STATE-SPECIFIC CONDITION OF PERSONAL PROPERTY. LIST UNLICENSED VEHICLES AND BOAT TRLS. | | | | | | | | HHPP |
| | | | | | | | | EXEMPT |
| 14 | YEAR | MAKE | SIZE | SERIAL NUMBER | CONDITION | YOUR COST | TAX VALUE | TOTAL TAXABLE → |
| MOBILE HOME | | | | | | | | DO NOT WRITE IN ABOVE SECTION |
| | STATE IF MOBILE HOME IS A RENTAL <input type="checkbox"/> yes <input type="checkbox"/> no | | | | | | | |

15 NAME : _____
 ADDRESS : _____
 CITY : _____ STATE : _____
 ZIP : _____

LATE LIST

16 LAND OWNER'S NAME: _____ (DETACH IF NO IMPROVEMENTS)

17 DESCRIBE IMPROVEMENTS (ADDITIONS, NEW CONSTRUCTION, DECKS, OUTBUILDINGS, REMODELING, ETC.) SINCE LAST LISTING.

2012 NEW BUILDING REPORT

NAME: _____
 ADDRESS: _____
 PARCEL I.D. NUMBER: _____
 LR: _____ RR: _____ IF THIS IMPROVEMENT IS LOCATED ON LAND OWNED BY ANOTHER PERSON, GIVE NAME OF LAND OWNER.

NEW BUILDINGS & IMPROVEMENTS BUILT IN 2011

TYPE OF CONSTRUCTION: CHECK ONE(S) THAT APPLY. NEW BUILDING _____ REMODELING _____ NEW ADDITION _____ ENCLOSURE _____ HOUSE _____ DOUBLE WIDE MOBILE HOME _____

SWIMMING POOL _____ STORE _____ OFFICE _____ WAREHOUSE _____ GARAGE _____ SHOP _____ STORAGE BUILDING _____ BARN _____ POULTRY HOUSE _____ GRAIN BINS _____ (BU. CAP. _____)

SHED _____ DECK _____ WHAT YEAR WAS THE IMPROVEMENT BUILT _____ OTHER _____

OUTSIDE DIMENSIONS OF STRUCTURE: VERY IMPORTANT (L) _____ X (W) _____ INTERIOR: SQ. FT. HEATED LIVING AREA _____

EXTERIOR WALLS: WOOD SIDING _____ BRICK VEN. _____ CONC. BLOCK _____ METAL _____ OTHER _____ PLUMBING: # OF FIXTURES _____ (LAVATORIES, SINKS, SHOWERS, ETC)

SQ. FT. BASEMENT AREA UNFINISHED: _____ SQ. FT. BASEMENT AREA FINISHED: _____ NUMBER OF STORIES: 1S _____ 1 1/2 S _____ 2 S _____ 2 1/2 S _____ 3 S _____

CENTRAL AIR CONDITION: YES _____ NO _____ NUMBER OF FIREPLACES: _____ NUMBER OF CHIMNEYS: _____

PERCENTAGE OF COMPLETION ON JAN. 1, 2012: _____ % TOTAL COST OF CONSTRUCTION AS JAN. 1, 2012: \$ _____

IF A HOUSE OR BUILDING WAS MOVED TO THIS LAND IN 2011 GIVE DETAILS BELOW: LOCATION MOVED FROM: _____

SIZE _____ HOUSE _____ BARN _____ GARAGE _____ STORAGE BUILDING _____ SHED _____ POULTRY HOUSE _____ OTHER _____

IF A HOUSE OR BUILDING WAS DESTROYED OR MOVED AWAY FROM THIS LAND IN 2011 PLEASE GIVE DETAILS: SIZE _____ HOUSE _____ BARN _____

GARAGE _____ STORAGE BLDG. _____ SHED _____ POULTRY HOUSE _____ OTHER _____

IF HOUSE OR BUILDING MOVED AWAY: NEW NAME OF OWNER _____ LOCATION MOVED TO _____

TELEPHONE #: _____ (daytime) _____ (night)

SEE REVERSE SIDE FOR INSTRUCTIONS