

# Disclosure Report Cover

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

<b>a. Full Name</b>		<b>c. ID Number</b>
CAMPAIGN TO ELECT MIKE MITCHELL		0CESD7
<b>b. Mailing Address (include City, State and Zip Code)</b>		<b>d. Date Filed</b>
PO BOX 428 HOPE MILLS, NC 28348		01/29/10
		<b>e. Phone Number</b>
		(910) 964-2632

2009	10/20/09	12/31/09	MIKE MITCHELL
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<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> PAC <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Legal Expense Fund <input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input type="checkbox"/> Other: 0	<input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser	<b>Municipal</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input checked="" type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>State/County</b> <input type="checkbox"/> Organizational Quarterly <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	<b>Referendum</b> <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special
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<b>a. Financial Institution Full Name</b>		<b>a. Financial Institution Full Name</b>	
FIRST SOUTH BANK			
<b>b. Purpose</b>	<b>c. Account Code</b>	<b>b. Purpose</b>	<b>c. Account Code</b>
CAMPAIGN	01		
	<b>d. Period Begin Balance</b>		<b>d. Period Begin Balance</b>
	\$ 0.00		\$

**CERTIFICATION**

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

MIKE MITCHELL \_\_\_\_\_ 01/29/10  
 Printed Name of Signer Signature of Appointed Treasurer Date

**FOR OFFICE USE ONLY**

Date Received: 1/29/10 Employee: Angie Delivery Method:  
 Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filled  
 Signer has not received mandatory training

Date Postmarked: \_\_\_\_\_ Employee: \_\_\_\_\_  
 Date Scanned: \_\_\_\_\_ Employee: \_\_\_\_\_  
 Date Data Entered: \_\_\_\_\_ Employee: \_\_\_\_\_

**RECEIVED**  
 JAN 29 2010

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Use this form to summarize all disclosure reporting forms and to total monetary information

CAMPAIGN TO ELECT MIKE MITCHELL		PRE-ELECTION	0CESD7	
Start of Election Cycle: January 1, 2009		Total this Reporting Period	Total this Election Cycle	
4) Cash on Hand at Start		\$ 212.08	\$ 0.00	
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 0.00	\$ 0.00	
6) Contributions from Individuals (CRO-1210)		\$ 455.00	\$ 2,070.00	
7) Contributions from Political Party Committees (CRO-1220)		\$ 0.00	\$ 0.00	
8) Contributions from Other Political Committees (CRO-1230)		\$ 0.00	\$ 0.00	
9) Loan Proceeds (CRO-1410)		\$ 0.00	\$ 0.00	
10) Refunds/Reimbursements to the Committee (CRO-1240)		\$ 0.00	\$ 0.00	
11) Other Receipt Sources				
11a) Interest on Bank Accounts (CRO-1250)		\$ 0.00	\$ 0.00	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)		\$ 0.00	\$ 0.00	
11c) Outside Sources of Income (CRO-1250)		\$ 0.00	\$ 0.00	
11d) Legal Expense Fund - Other Sources (CRO-1270)		\$ 0.00	\$ 0.00	
11e) Exempt Purchase Price Sales (CRO-1265)		\$ 0.00	\$ 0.00	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)		\$ 455.00	\$ 2,070.00	
13) Disbursements				
13a) Operating Expenditures (CRO-1310)		\$ 655.57	\$ 2,058.49	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$ 0.00	\$ 0.00	
13c) Coordinated Party Expenditures (CRO-1310)		\$ 0.00	\$ 0.00	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$ 0.00	\$ 0.00	
15) Loan Repayments (CRO-1420)		\$ 0.00	\$ 0.00	
16) Refunds/Reimbursements from the Committee (CRO-1320)		\$ 0.00	\$ 0.00	
17) In-Kind Contributions (CRO-1510)		\$ 0.00	\$ 0.00	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 655.57	\$ 2,058.49	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 11.51	\$ 11.51	
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$ 0.00		
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$ 0.00		
22) Debts and Obligations owed by the Committee (CRO-1610)		\$ 0.00		
23) Debts and Obligations owed to the Committee (CRO-1620)		\$ 0.00		
24) Account Transfers Within the Committee (CRO-1720)		\$ 0.00		
25) Administrative Support (CRO-1710)		\$ 0.00	\$ 0.00	
26) Forgiven Loans (CRO-1440)		\$ 0.00	\$ 0.00	
27) 48-Hour Notice Reports Sum (CRO-2220)		\$ 0.00	\$ 0.00	
28) Contributions to be Refunded (CRO-1215)		\$ 0.00	\$ 0.00	

# Contributions from Individuals

Amendment  
 Yes  No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

CAMPAIGN TO ELECT MIKE MITCHELL 0CESD7

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)  MIKE MITCHELL 5411 THOMPSON CIR HOPE MILLS, NC 28348	<b>b. Job Title/Profession</b> CPA  <b>c. Employer's Name/Specific Field</b> SELF	<b>d. Comments</b>   <b>e. Election Sum to Date</b> \$ 1,605.00
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f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	CHECK		10/29/09	\$ 340.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)  LORETTA ARMSTRONG 5431 THOMPSON CIR HOPE MILLS, NC 28348	<b>b. Job Title/Profession</b> RETIRED  <b>c. Employer's Name/Specific Field</b> N/A	<b>d. Comments</b>   <b>e. Election Sum to Date</b> \$ 50.00
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f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	CHECK		10/20/09	\$ 50.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

<b>a. Full Name, Mailing Address &amp; Phone</b> (include city, state, & zip)  EUGENE STRINGFELLOW SR 5737 ARCHER RD HOPE MILLS, NC 28348	<b>b. Job Title/Profession</b> TRANSPORTATION  <b>c. Employer's Name/Specific Field</b> N/A - UNEMPLOYED	<b>d. Comments</b>   <b>e. Election Sum to Date</b> \$ 65.00
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f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
<input type="checkbox"/>	01	CHECK		10/19/09	\$ 65.00
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

	\$ 455.00
	\$ 455.00

