

Disclosure Report Cover

Amendment
 Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms
 Do not use this form to update information

| | |
|---|--------------------------------|
| 1. Committee Information | |
| a. Full Name <i>Hooks-Farrior Bd of Education</i> | c. ID Number |
| b. Mailing Address (include City, State and Zip Code) <i>1707 Eldridge St Fayetteville, NC 28301</i> | d. Date Filed <i>2/2/09</i> |
| | e. Phone Number |

| | | | |
|-------------------------------|--|--|------------------------|
| 2. Report Year <i>2006</i> | 3. Period Start Date (mm/dd/yy) <i>7-1-06</i> | 4. Period End Date (mm/dd/yy) <i>12-31-06</i> | 5. Treasurer Full Name |
|-------------------------------|--|--|------------------------|

| | | | | |
|---|--------------------------------|--|--|---|
| 6. Type of Committee (Check One) | | 9. Type of Report (check only one type of report from one category) | | |
| <input type="checkbox"/> Candidate Campaign | <input type="checkbox"/> Party | Municipal | State/County | Referendum |
| <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> PAC | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational |
| <input type="checkbox"/> Referendum | | <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly | <input type="checkbox"/> Pre-referendum |
| 7. Type of Fund (if applicable, check one) | | <input type="checkbox"/> Pre-primary | <input type="checkbox"/> First Plus | <input type="checkbox"/> Final |
| <input type="checkbox"/> "Booster Fund" | | <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Building Fund | | <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third Plus | <input type="checkbox"/> Annual |
| <input type="checkbox"/> NC Political Party Financing Fund | | <input type="checkbox"/> Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Special |
| <input type="checkbox"/> Presidential Election Year Candidates Fund | | <input type="checkbox"/> Mid Year | <input type="checkbox"/> Semi-annual | |
| <input type="checkbox"/> NC Public Campaign Financing Fund | | <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | 10. Special Report Name |
| <input type="checkbox"/> Other: | | <input type="checkbox"/> Final | <input checked="" type="checkbox"/> Year End | |
| 8. Number of Fundraisers this Report | | <input type="checkbox"/> Special | <input type="checkbox"/> Final | |
| | | | <input type="checkbox"/> Special | |

| | | | |
|--|------------------------------------|--------------------------------|-------------------------|
| 11. Account Information | | 11. Account Information | |
| a. Financial Institution Full Name <i>BB+T Bank</i> | a. Financial Institution Full Name | b. Purpose | c. Account Code |
| | | | <i>01</i> |
| | | | d. Period Begin Balance |
| | | | <i>\$ 2,094.37</i> |

CERTIFICATION
 I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct and that I have been trained by the NC State Board of Elections according to Article 163.278.9(k).

 Printed Name of Signer

Helen A. Farrar
 Signature of Appointed Treasurer

2-12-09
 Date

FOR OFFICE USE ONLY

| | | |
|--------------------------------------|---------------------------|--|
| Date Received: <i>2/2/09</i> | Employee: <i>Angie</i> | Delivery Method <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed <input type="checkbox"/> Signer has not received mandatory training |
| Date Postmarked: | Employee: | |
| Date Scanned: <i>FEB - 2 2009</i> | Employee: | |
| Date Data Entered: | Employee: | |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.
 You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary

Amendment
 Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information

| | | | | | |
|---|--|-----------------------------|--|---------------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | 2. Type of Report | | 3. ID Number | |
| Hooks-Farrion Bd of Ed. | | | | | |
| Start of Election Cycle: January 1, 2005 | | Total this Reporting Period | | Total this Election Cycle | |
| 4) Cash on Hand at Start | | \$ 2,094.37 | | \$ 2,094.37 | |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals (CRO-1205) | | \$ | | \$ | |
| 6) Contributions from Individuals (CRO-1210) | | \$ | | \$ | |
| 7) Contributions from Political Party Committees (CRO-1220) | | \$ | | \$ | |
| 8) Contributions from Other Political Committees (CRO-1230) | | \$ | | \$ | |
| 9) Loan Proceeds (CRO-1410) | | \$ | | \$ | |
| 10) Refunds/Reimbursements To the Committee (CRO-1240) | | \$ | | \$ | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts (CRO-1250) | | \$ | | \$ | |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250) | | \$ | | \$ | |
| 11c) Outside Sources of Income (CRO-1250) | | \$ | | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, and 11c) | | \$ 0 | | \$ 0 | |
| EXPENDITURES | | | | | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures (CRO-1310) | | \$ | | \$ | |
| 13b) Contributions to Candidates/Political Committees (CRO-1310) | | \$ | | \$ | |
| 13c) Coordinated Party Expenditures (CRO-1310) | | \$ | | \$ | |
| 14) Loan Repayments (CRO-1420) | | \$ | | \$ | |
| 15) Refunds/Reimbursements From the Committee (CRO-1320) | | \$ | | \$ | |
| 16) In-Kind Contributions (CRO-1510) | | \$ | | \$ | |
| 17) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, and 16) | | \$ | | \$ | |
| 18) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 17) | | \$ 2,094.37 | | \$ 2,094.37 | |
| ADDITIONAL INFORMATION | | | | | |
| 19) Non-Monetary Gifts Given to Other Committees (CRO-1330) | | \$ | | | |
| 20) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) | | \$ | | | |
| 21) Debts and Obligations owed By the Committee (CRO-1610) | | \$ | | | |
| 22) Debts and Obligations owed To the Committee (CRO-1620) | | \$ | | | |
| 23) Account Transfers Within the Committee (CRO-1720) | | \$ | | | |
| 24) Administrative Support (CRO-1710) | | \$ | | \$ | |
| 25) Forgiven Loans (CRO-1440) | | \$ | | \$ | |
| 26) 48-Hour Notice Reports Sum | | \$ | | \$ | |