

Disclosure Report Cover

Amendment
 Yes No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.
 Use the Addendum form (CRO-1010) if more entries are needed.

1. Committee Information

| | | |
|---|--|--|
| a. Full Name Committee to elect Greg West for School Board | | c. ID Number |
| b. Mailing Address (include City, State and Zip Code) 506 Charleston Place Fayetteville, NC 28303 | | d. Date Filed 1-27-04 |
| | | e. Phone Number 910-486-5292 |

| | | | |
|-------------------------------|--|--|--|
| 2. Report Year 2003 | 3. Period Start Date (mm/dd/yyyy) 7/1/03 | 4. Period End Date (mm/dd/yyyy) 12/31/03 | 5. Treasurer Full Name Gregory E. West |
|-------------------------------|--|--|--|

| | | | | |
|---|--------------------------------|---|--|---|
| 6. Type of Committee (Check one) | | 8. Type of Report (check only one type of report from one category) | | |
| <input checked="" type="checkbox"/> Candidate Campaign | <input type="checkbox"/> Party | Municipal | State/County | Referendum |
| <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> PAC | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational |
| <input type="checkbox"/> Referendum | | <input type="checkbox"/> Thirty-five day | Quarterly | <input type="checkbox"/> Pre-referendum |
| 7. Type of Fund (if applicable, check one) | | <input type="checkbox"/> Pre-primary | <input type="checkbox"/> First Plus | <input type="checkbox"/> Final |
| <input type="checkbox"/> Soft Money Account | | <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> "Booster Fund" | | <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third Plus | <input type="checkbox"/> Annual |
| <input type="checkbox"/> Building Fund | | Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Special |
| <input type="checkbox"/> NC Political Party Financing Fund | | <input type="checkbox"/> Mid Year | Semi-annual | 9. Special Report Name |
| <input type="checkbox"/> Presidential Election Year Candidates Fund | | <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | |
| <input type="checkbox"/> NC Public Campaign Financing Fund | | <input type="checkbox"/> Final | <input checked="" type="checkbox"/> Year End | |
| <input type="checkbox"/> Other: | | <input type="checkbox"/> Special | <input type="checkbox"/> Final | |
| | | | <input type="checkbox"/> Special | |

| | | | |
|---|---|------------------------------------|--------------------------------------|
| 10. Account Information | | 10. Account Information | |
| a. Financial Institution Full Name First South Bank | | a. Financial Institution Full Name | |
| b. Purpose Checking | c. Code 1 | b. Purpose | c. Code |
| | d. Period Begin Balance \$ 126.49 | | d. Period Begin Balance \$ |

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Gregory E. West [Signature] 1/27/04
 Printed Name of Signer Signature of Appointed Treasurer Date

FOR OFFICE USE ONLY

Date Received: _____
 Date Postmarked: _____
 Date Scanned: _____

RECEIVED

JAN 28 2004

Employee _____

Delivery Method
 Normal Mail
 Registered Mail
 Hand Delivered
 Electronically Filed

Detailed Summary

| | |
|------------------------------|--|
| Amendment | |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 2. ID Number | |
|---|-----------------------------|---------------------------|--|
| Committee to elect Greg West for School Board | 2003 Year End | | |
| Start of Election Cycle: January 1, 2003 | Total this Reporting Period | Total this Election Cycle | |
| 4) Cash on Hand at Start | \$ 126.49 | \$ 126.49 | |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals (CRO-1205) | \$ | \$ | |
| 6) Contributions from Individuals (CRO-1210) | \$ | \$ | |
| 7) Contributions from Political Party Committees (CRO-1220) | \$ | \$ | |
| 8) Contributions from Other Political Committees (CRO-1230) | \$ | \$ | |
| 9) Loan Proceeds (CRO-1410) | \$ | \$ | |
| 10) Refunds/Reimbursements To the Committee (CRO-1240) | \$ | \$ | |
| 11) Other Receipt Sources (CRO-1250) | | | |
| 11a) Interest on Bank Accounts (CRO-1250) | \$ | \$ | |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250) | \$ | \$ | |
| 11c) Outside Sources of Income (CRO-1250) | \$ | \$ | |
| 12) "Goods and Services" Contributions (CRO-1260) | \$ | \$ | |
| 13) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12) | \$ | \$ | |
| EXPENDITURES | | | |
| 14) Disbursements (CRO-1310) | | | |
| 14a) Operating Expenditures (CRO-1310) | \$ 112.00 | \$ 112.00 | |
| 14b) Contributions to Candidates/Political Committees (CRO-1310) | \$ | \$ | |
| 14c) Coordinated Party Expenditures (CRO-1310) | \$ | \$ | |
| 15) Loan Repayments (CRO-1420) | \$ | \$ | |
| 16) Refunds/Reimbursements From the Committee (CRO-1320) | \$ | \$ | |
| 17) In-Kind Contributions (CRO-1510) | \$ | \$ | |
| 18) TOTAL EXPENDITURES (Add lines 14a, 14b, 14c, 15, 16, and 17) | \$ 112.00 | \$ 112.00 | |
| 19) Cash on Hand at End (Add lines 4 and 13 together, then subtract line 18) | \$ 14.49 | \$ 14.49 | |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) | \$ | | |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) | \$ 6,100 ⁰⁰ | | |
| 22) Debts and Obligations owed By the Committee (CRO-1610) | \$ | | |
| 23) Debts and Obligations owed To the Committee (CRO-1620) | \$ | | |
| 24) Account Transfers Within the Committee (CRO-1720) | \$ | | |
| 25) Administrative Support (CRO-1710) | \$ | \$ | |
| 26) Forgiven Loans (CRO-1440) | \$ | \$ | |
| 27) 48-Hour Notice Reports Sum | \$ | \$ | |

Outstanding Loans

Pg ____ of ____

| |
|--|
| Amendment |
| <input type="checkbox"/> Yes <input type="checkbox"/> No |

| | |
|---|--------------|
| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
| | |

| | | | |
|--|-----------------------------------|----------------------------|-------------------------|
| 3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | d. Comments | |
| | c. Employer's Name/Specific Field | e. Start Date (mm/dd/yyyy) | |
| | | f. End Date (mm/dd/yyyy) | |
| g. Rate | | h. Security Pledged | i. Original Loan Amount |
| % | | | \$ 6100 = |
| k. Full Name of Lending Institution | | | l. Loan Number |
| | | | |

| | | | |
|--|-----------------------------------|----------------------------|-------------------------|
| 3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | d. Comments | |
| | c. Employer's Name/Specific Field | e. Start Date (mm/dd/yyyy) | |
| | | f. End Date (mm/dd/yyyy) | |
| g. Rate | | h. Security Pledged | i. Original Loan Amount |
| % | | | \$ |
| k. Full Name of Lending Institution | | | l. Loan Number |
| | | | |

| | | | |
|--|-----------------------------------|----------------------------|-------------------------|
| 3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | d. Comments | |
| | c. Employer's Name/Specific Field | e. Start Date (mm/dd/yyyy) | |
| | | f. End Date (mm/dd/yyyy) | |
| g. Rate | | h. Security Pledged | i. Original Loan Amount |
| % | | | \$ |
| k. Full Name of Lending Institution | | | l. Loan Number |
| | | | |

| | |
|---|----|
| 4. Total only this Page | \$ |
| 5. Total of ALL CRO-1430 Pages <i>(This line must be on line 21 of Detailed Summary Page CRO-1100)</i> | \$ |