

# Disclosure Report Cover

Amendment  
 Yes  No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.  
 Use the Addendum form (CRO-1010) if more entries are needed.

## 1. Committee Information

|   |  |                 |
|---|--|-----------------|
| a. Full Name  |  | c. ID Number    |
| David A. Stewart for Sheriff Cumberland County        |  | 57YQ8Q          |
| b. Mailing Address (include City, State and Zip Code) |  | d. Date Filed   |
| 3717 Cherry Blossom Lane<br>Hope Mills, NC 28348      |  | 07/08/2006      |
|   |  | e. Phone Number |
|   |  | (910) 426-2347  |

|                |                                   |                                 |                        |
|----------------|-----------------------------------|---------------------------------|------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yyyy) | 4. Period End Date (mm/dd/yyyy) | 5. Treasurer Full Name |
| 2006           | 07/01/2006                        | 07/08/2006                      | David A. Stewart       |

|   |                                |   |   |   |
|---|--------------------------------|---|---|---|
| 6. Type of Committee (Check one)                                    |                                | 8. Type of Report (check only one type of report from one category) |   |   |
| <input checked="" type="checkbox"/> Candidate Campaign              | <input type="checkbox"/> Party | <b>Municipal</b>  | <b>State/County</b>                       | <b>Referendum</b>                           |
| <input type="checkbox"/> Joint Fundraiser                           | <input type="checkbox"/> PAC   | <input type="checkbox"/> Organizational                             | <input type="checkbox"/> Organizational   | <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Referendum                                 |                                | <input type="checkbox"/> Thirty-five day                            | <input type="checkbox"/> Quarterly        | <input type="checkbox"/> Pre-referendum     |
| 7. Type of Fund (if applicable, check one)                          |                                | <input type="checkbox"/> Pre-primary                                | <input type="checkbox"/> First Plus       | <input type="checkbox"/> Final              |
| <input type="checkbox"/> Soft Money Account                         |                                | <input type="checkbox"/> Pre-election                               | <input type="checkbox"/> Second           | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> "Booster Fund"                             |                                | <input type="checkbox"/> Pre-runoff                                 | <input type="checkbox"/> Third Plus       | <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Building Fund                              |                                | <input type="checkbox"/> Semi-annual                                | <input type="checkbox"/> Fourth           | <input type="checkbox"/> Special            |
| <input type="checkbox"/> NC Political Party Financing Fund          |                                | <input type="checkbox"/> Mid Year                                   | <input type="checkbox"/> Semi-annual      |   |
| <input type="checkbox"/> Presidential Election Year Candidates Fund |                                | <input type="checkbox"/> Year End                                   | <input type="checkbox"/> Mid Year         | 9. Special Report Name                      |
| <input type="checkbox"/> NC Public Campaign Financing Fund          |                                | <input type="checkbox"/> Final                                      | <input type="checkbox"/> Year End         |   |
| <input type="checkbox"/> Other:                                     |                                | <input type="checkbox"/> Special                                    | <input checked="" type="checkbox"/> Final |   |
|   |                                |   | <input type="checkbox"/> Special          |   |

|                                    |                         |                                    |                         |
|------------------------------------|-------------------------|------------------------------------|-------------------------|
| 10. Account Information            |                         | 10. Account Information            |                         |
| a. Financial Institution Full Name |                         | a. Financial Institution Full Name |                         |
| BB&T                               |                         |                                    |                         |
| b. Purpose                         | c. Code                 | b. Purpose                         | c. Code                 |
| Checking                           |                         |                                    |                         |
|                                    | d. Period Begin Balance |                                    | d. Period Begin Balance |
|                                    | \$ 0.00                 |                                    | \$                      |

**CERTIFICATION**

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

David A. Stewart \_\_\_\_\_ 07/08/2006 \_\_\_\_\_  
 Printed Name of Signer Signature of Appointed Treasurer Date

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_ Employee: \_\_\_\_\_ Delivery Method  
 Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed

Date Postmarked: \_\_\_\_\_ Employee: \_\_\_\_\_

Date Scanned: \_\_\_\_\_ Employee: \_\_\_\_\_

# Detailed Summary

Amendment  
 Yes  No

| 1. Committee Full Name (and Fund if applicable)             | 2. Type of Report | 3. ID Number                |                           |
|---|-------------------|-----------------------------|---------------------------|
| David A. Stewart for Sheriff Cumberland County              | Final             | 57YQ8Q                      |                           |
| Start of Election Cycle: January 1, 2006 ..                 |                   | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start                                    |                   | \$ 0.00                     | \$ 0.00                   |
| <b>RECEIPTS</b>   |                   |                             |                           |
| 5) Aggregated Contributions from Individuals                | (CRO-1205)        | \$                          | \$                        |
| 6) Contributions from Individuals                           | (CRO-1210)        | \$                          | \$                        |
| 7) Contributions from Political Party Committees            | (CRO-1220)        | \$                          | \$                        |
| 8) Contributions from Other Political Committees            | (CRO-1230)        | \$                          | \$                        |
| 9) Loan Proceeds  | (CRO-1410)        | \$                          | \$                        |
| 10) Refunds/Reimbursements To the Committee                 | (CRO-1240)        | \$                          | \$                        |
| 11) Other Receipt Sources                                   | (CRO-1250)        |                             |                           |
| 11a) Interest on Bank Accounts                              | (CRO-1250)        | \$                          | \$                        |
| 11b) Contributions from Not-for-Profit Organizations        | (CRO-1250)        | \$                          | \$                        |
| 11c) Outside Sources of Income                              | (CRO-1250)        | \$                          | \$                        |
| 12) "Goods and Services" Contributions                      | (CRO-1260)        | \$                          | \$                        |
| 13) TOTAL RECEIPTS  |                   | \$                          | \$                        |
| <i>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)</i> |                   |                             |                           |
| <b>EXPENDITURES</b>   |                   |                             |                           |
| 14) Disbursements   | (CRO-1310)        |                             |                           |
| 14a) Operating Expenditures                                 | (CRO-1310)        | \$                          | \$                        |
| 14b) Contributions to Candidates/Political Committees       | (CRO-1310)        | \$                          | \$                        |
| 14c) Coordinated Party Expenditures                         | (CRO-1310)        | \$                          | \$                        |
| 15) Loan Repayments   | (CRO-1420)        | \$                          | \$                        |
| 16) Refunds/Reimbursements From the Committee               | (CRO-1320)        | \$                          | \$                        |
| 17) In-Kind Contributions                                   | (CRO-1510)        | \$                          | \$                        |
| 18) TOTAL EXPENDITURES                                      |                   | \$                          | \$                        |
| <i>(Add lines 14a, 14b, 14c, 15, 16, and 17)</i>            |                   |                             |                           |
| 19) Cash on Hand at End                                     |                   | \$ 0.00                     | \$ 0.00                   |
| <i>(Add lines 4 and 13 together, then subtract line 18)</i> |                   |                             |                           |
| <b>ADDITIONAL INFORMATION</b>                               |                   |                             |                           |
| 20) Non-Monetary Gifts Given to Other Committees            | (CRO-1330)        | \$                          |                           |
| 21) Outstanding Loans (incl. ones from other campaigns)     | (CRO-1430)        | \$                          |                           |
| 22) Debts and Obligations owed By the Committee             | (CRO-1610)        | \$                          |                           |
| 23) Debts and Obligations owed To the Committee             | (CRO-1620)        | \$                          |                           |
| 24) Account Transfers Within the Committee                  | (CRO-1720)        | \$                          |                           |
| 25) Administrative Support                                  | (CRO-1710)        | \$                          | \$                        |
| 26) Forgiven Loans  | (CRO-1440)        | \$                          | \$                        |
| 27) 48-Hour Notice Reports Sum                              |                   | \$                          | \$                        |

# Statement of Organization - Candidate Committee

Amendment  
 Yes     No

|  |                       |   |   |  |  |
|--|-----------------------|---|---|--|--|
| <b>1. Committee Information</b>  |                       |   |   |  |  |
| a. Full Name   |                       |   |   | c. ID Number   |  |
| David A Stewart for Sheriff Cumberland County  |                       |   |   | 57YQ8Q   |  |
| b. Mailing Address (include City, State and Zip Code)  |                       |   |   | d. Date Organized  |  |
| 3717 Cherry Blossom Lane<br>Hope Mills, NC 28348   |                       |   |   | 11/09/2005   |  |
|  |                       |   |   | e. Phone Number  |  |
|  |                       |   |   | (910) 426-2347   |  |
| <b>2. Candidate Information</b>  |                       |   | <input checked="" type="checkbox"/> Candidate's Primary Committee |  |  |
| a. Full Name   |                       | c. Candidate ID Number  |   | d. Party Affiliation   |  |
| David A Stewart  |                       | 57YQ8Q  |   | Democrat   |  |
| b. Mailing Address (include City, State, and Zip Code)   |                       | e. Office Sought  |   | f. Jurisdiction  |  |
| 3717 Cherry Blossom Lane<br>Hope Mills, NC 28348   |                       |   |   |  |  |
| <i>(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)</i>  |                       |   |   |  |  |
| <b>3. Treasurer Information</b>  |                       |   | <b>4. Custodian of Books Information</b>                          |  |  |
| a. Full Name   |                       |   | a. Full Name  |  |  |
| David A Stewart  |                       |   | David A Stewart   |  |  |
| b. Mailing Address (include City, State, and Zip Code)   |                       |   | b. Mailing Address (include City, State, and Zip Code)            |  |  |
| 3717 Cherry Blossom Lane<br>Hope Mills, NC 28348   |                       |   | 3717 Cherry Blossom Lane<br>Hope Mills, NC 28348                  |  |  |
| c. Phone Number  | d. Email Address      |   | c. Phone Number   | d. Email Address   |  |
| (910) 426-2347   | ccsosarteam@yahoo.com |   | (910) 426-2347  | ccsosarteam@yahoo.com  |  |
| <b>5. Assistant Treasurer Information</b>  |                       | <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                     |   | <b>6. Account Information</b> (incl. CRO-3500)                             |  |
| a. Full Name   |                       | a. Financial Institution Full Name  |   | <input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove |  |
|  |                       | BB&T  |   |  |  |
| b. Mailing Address (include City, State, and Zip Code)   |                       | b. Purpose  |   |  |  |
|  |                       | Committee Closed  |   |  |  |
| c. Phone Number  | d. Email Address      |   | c. Code   | d. Type  |  |
|  |                       |   |   | Checking   |  |
| <b>CERTIFICATION</b>   |                       |   |   |  |  |
| I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct. |                       |   |   |  |  |
| David A. Stewart   |                       |  |   | 07/08/2006   |  |
| Printed Name of Signer   |                       | Signature of Appointed Treasurer  |   | Date   |  |

# In-Kind Contributions

|  |  |  |                                      |
|--|--|--|--------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |  | <b>2. ID Number</b>  |                                      |
| David A. Stewart for Sheriff Cumberland County   |  | 57YQ8Q   |                                      |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                                      |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  | <b>c. Comments</b>                   |
| David A. Stewart<br>3717 Cherry Blossom Lane<br>Hope Mills, NC 28348<br>(910) 426-2347                           |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source | forgiven loan amount                 |
|  |  |  | <b>d. Election Cycle Sum to Date</b> |
|  |  |  | \$ 2,300.44                          |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b>         |
| Forgiven Loan  |  | 07/02/2006   | \$ 2,193.61                          |
| Forgiven Loan  |  | 07/02/2006   | \$ 106.83                            |
|  |  |  | \$                                   |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                                      |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  | <b>c. Comments</b>                   |
| Southern States Police Benevolent Assoc.<br>1900 Brannon Rd<br>McDonough, GA<br>(770) 389-5391                   |  | <input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input checked="" type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                      |
|  |  |  | <b>d. Election Cycle Sum to Date</b> |
|  |  |  | \$                                   |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b>         |
| Media Ad   |  | 05/18/2006   | \$ 914.00                            |
|  |  |  | \$                                   |
|  |  |  | \$                                   |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                                      |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  | <b>c. Comments</b>                   |
|  |  | <input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source            |                                      |
|  |  |  | <b>d. Election Cycle Sum to Date</b> |
|  |  |  | \$                                   |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b>         |
|  |  |  | \$                                   |
|  |  |  | \$                                   |
|  |  |  | \$                                   |
| <b>4. Total only this Page</b>   |  | \$ 3,214.44  |                                      |
| <b>5. Total of ALL CRO-1510 Pages</b><br><i>(This line must be on line 17 of Detailed Summary Page CRO-1100)</i> |  | \$ 3,214.44  |                                      |

NOT IN-KIND

# Detailed Summary

*Section Corrected copy*

Amendment  
 Yes  No

| 1. Committee Full Name (and Fund if applicable)                                 |  | 2. Type of Report                  |  | 3. ID Number                     |  |
|---|--|------------------------------------|--|----------------------------------|--|
| David A. Stewart for Sheriff Cumberland County                                  |  | 2nd Qtr                            |  | 57YQ8Q                           |  |
| <b>Start of Election Cycle: January 1, 2006</b>                                 |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start  |  | \$                                 |  | \$                               |  |
| <b>RECEIPTS</b>   |  |                                    |  |                                  |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                         |  | \$ 1,583.98                        |  | \$                               |  |
| 6) Contributions from Individuals (CRO-1210)                                    |  | \$                                 |  | \$                               |  |
| 7) Contributions from Political Party Committees (CRO-1220)                     |  | \$ 1,000.00                        |  | \$ 12,887.00                     |  |
| 8) Contributions from Other Political Committees (CRO-1230)                     |  | \$                                 |  | \$                               |  |
| 9) Loan Proceeds (CRO-1410)   |  | \$                                 |  | \$ 2,993.61                      |  |
| 10) Refunds/Reimbursements To the Committee (CRO-1240)                          |  | \$                                 |  | \$                               |  |
| 11) Other Receipt Sources (CRO-1250)  |  |                                    |  |                                  |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                       |  | \$                                 |  | \$                               |  |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250)                 |  | \$                                 |  | \$                               |  |
| 11c) Outside Sources of Income (CRO-1250)                                       |  | \$                                 |  | \$ 136.90                        |  |
| 12) "Goods and Services" Contributions (CRO-1260)                               |  | \$ 251.00                          |  | \$ 538.85                        |  |
| 13) TOTAL RECEIPTS<br>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)      |  | \$ 1,251.00                        |  | \$ 16,556.36                     |  |
| <b>EXPENDITURES</b>   |  |                                    |  |                                  |  |
| 14) Disbursements (CRO-1310)  |  |                                    |  |                                  |  |
| 14a) Operating Expenditures (CRO-1310)  |  | \$ 1,227.81                        |  | \$ 14,364.19                     |  |
| 14b) Contributions to Candidates/Political Committees (CRO-1310)                |  | \$                                 |  | \$                               |  |
| 14c) Coordinated Party Expenditures (CRO-1310)                                  |  | \$                                 |  | \$                               |  |
| 15) Loan Repayments (CRO-1420)  |  | \$ 693.17                          |  | \$ 693.17                        |  |
| 16) Refunds/Reimbursements From the Committee (CRO-1320)                        |  | \$                                 |  | \$ 1499.00                       |  |
| 17) In-Kind Contributions (CRO-1510)  |  | \$ 3,214.44                        |  | \$ 3,799.44                      |  |
| 18) TOTAL EXPENDITURES<br>(Add lines 14a, 14b, 14c, 15, 16, and 17)             |  | \$ 5135.42                         |  | \$ 18,856.80                     |  |
| 19) Cash on Hand at End<br>(Add lines 4 and 13 together, then subtract line 18) |  | \$ 2,300.44                        |  | \$ 2,300.44                      |  |
| <b>ADDITIONAL INFORMATION</b>   |  |                                    |  |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                     |  | \$                                 |  |                                  |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)              |  | \$                                 |  |                                  |  |
| 22) Debts and Obligations owed By the Committee (CRO-1610)                      |  | \$                                 |  |                                  |  |
| 23) Debts and Obligations owed To the Committee (CRO-1620)                      |  | \$                                 |  |                                  |  |
| 24) Account Transfers Within the Committee (CRO-1720)                           |  | \$                                 |  |                                  |  |
| 25) Administrative Support (CRO-1710)   |  | \$                                 |  | \$                               |  |
| 26) Forgiven Loans (CRO-1440)   |  | \$ 2,300.44                        |  | \$ 2,300.44                      |  |
| 27) 48-Hour Notice Reports Sum  |  | \$                                 |  | \$                               |  |