

# Disclosure Report Cover

|                              |  |
|------------------------------|--|
| Amendment                    |  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

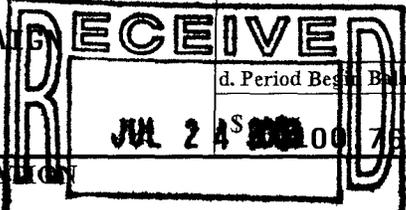
Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.  
 Use the Addendum form (CRO-1010) if more entries are needed.

|  |                 |
|--|-----------------|
| <b>1. Committee Information</b>                        |                 |
| a. Full Name   | c. ID Number    |
| <b>BLACKWELL FOR COMMISSIONER</b>                      |                 |
| b. Mailing Address (include City, State and Zip Code)  | d. Date Filed   |
| <b>1201 HAYMOUNT COURT<br/>FAYETTEVILLE, N C 28305</b> | <b>7/24/03</b>  |
|  | e. Phone Number |
|  | <b>482-4493</b> |

|                |                                   |                                 |                        |
|----------------|-----------------------------------|---------------------------------|------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yyyy) | 4. Period End Date (mm/dd/yyyy) | 5. Treasurer Full Name |
| <b>2003</b>    | <b>JAN. 1, ,2003</b>              | <b>JUNE 30, 2003</b>            | <b>JESSE BYRD</b>      |

|   |                                |   |  |   |
|---|--------------------------------|---|--|---|
| 6. Type of Committee (Check one)                                    |                                | 8. Type of Report (check only one type of report from one category) |  |   |
| <input checked="" type="checkbox"/> Candidate Campaign              | <input type="checkbox"/> Party | <b>Municipal</b>  | <b>State/County</b>                          | <b>Referendum</b>                           |
| <input type="checkbox"/> Joint Fundraiser                           | <input type="checkbox"/> PAC   | <input type="checkbox"/> Organizational                             | <input type="checkbox"/> Organizational      | <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Referendum                                 |                                | <input type="checkbox"/> Thirty-five day                            | <input type="checkbox"/> Quarterly           | <input type="checkbox"/> Pre-referendum     |
| 7. Type of Fund (if applicable, check one)                          |                                | <input type="checkbox"/> Pre-primary                                | <input type="checkbox"/> First Plus          | <input type="checkbox"/> Final              |
| <input type="checkbox"/> Soft Money Account                         |                                | <input type="checkbox"/> Pre-election                               | <input type="checkbox"/> Second              | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> "Booster Fund"                             |                                | <input type="checkbox"/> Pre-runoff                                 | <input type="checkbox"/> Third Plus          | <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Building Fund                              |                                | <input type="checkbox"/> Semi-annual                                | <input type="checkbox"/> Fourth              | <input type="checkbox"/> Special            |
| <input type="checkbox"/> NC Political Party Financing Fund          |                                | <input type="checkbox"/> Mid Year                                   | <input type="checkbox"/> Semi-annual         |   |
| <input type="checkbox"/> Presidential Election Year Candidates Fund |                                | <input type="checkbox"/> Year End                                   | <input checked="" type="checkbox"/> Mid Year | 9. Special Report Name                      |
| <input type="checkbox"/> NC Public Campaign Financing Fund          |                                | <input type="checkbox"/> Final                                      | <input type="checkbox"/> Year End            |   |
| <input type="checkbox"/> Other:                                     |                                | <input type="checkbox"/> Special                                    | <input type="checkbox"/> Final               |   |
|   |                                |   | <input type="checkbox"/> Special             |   |

|                                    |         |                                    |         |
|------------------------------------|---------|------------------------------------|---------|
| 10. Account Information            |         | 10. Account Information            |         |
| a. Financial Institution Full Name |         | a. Financial Institution Full Name |         |
| <b>FIRST CITIZENS BANK</b>         |         |                                    |         |
| b. Purpose                         | c. Code | b. Purpose                         | c. Code |
| <b>CAMPAIGN</b>                    |         |                                    |         |
| d. Period Begin Balance            |         | d. Period Begin Balance            |         |
| <b>\$ 000.00</b>                   |         | <b>\$</b>                          |         |



**CERTIFICATION**

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

**J BREEDEN BLACKWELL**  
 Printed Name of Signer

*J. Breeden Blackwell*  
 Signature of Appointed Treasurer

**7-24-03**  
 Date

**FOR OFFICE USE ONLY**

Date Received: 7-24-03 Employee: [Signature]

Date Postmarked: \_\_\_\_\_ Employee: \_\_\_\_\_

Date Scanned: \_\_\_\_\_ Employee: \_\_\_\_\_

Delivery Method

Normal Mail

Registered Mail

Hand Delivered

Electronically Filed

Detailed Summary

7-24-03

|                              |                             |
|------------------------------|-----------------------------|
| Amendment                    |                             |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |

|   |  |                             |  |                           |  |
|---|--|-----------------------------|--|---------------------------|--|
| 1. Committee Full Name (and Fund if applicable)                                 |  | 2. Type of Report           |  | 2. ID Number              |  |
| BLACKWELL FOR COMMISSIONER  |  | SEMI-ANUAL                  |  |                           |  |
| Start of Election Cycle: January 1, 2003  |  | Total this Reporting Period |  | Total this Election Cycle |  |
| 4) Cash on Hand at Start 100.76   |  | \$ 100.76                   |  | \$ 100.76                 |  |
| <b>RECEIPTS</b>   |  |                             |  |                           |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                         |  | \$                          |  | \$                        |  |
| 6) Contributions from Individuals (CRO-1210)                                    |  | \$                          |  | \$                        |  |
| 7) Contributions from Political Party Committees (CRO-1220)                     |  | \$                          |  | \$                        |  |
| 8) Contributions from Other Political Committees (CRO-1230)                     |  | \$                          |  | \$                        |  |
| 9) Loan Proceeds (CRO-1410)   |  | \$                          |  | \$                        |  |
| 10) Refunds/Reimbursements To the Committee (CRO-1240)                          |  | \$                          |  | \$                        |  |
| 11) Other Receipt Sources (CRO-1250)  |  |                             |  |                           |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                       |  | \$                          |  | \$                        |  |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250)                 |  | \$                          |  | \$                        |  |
| 11c) Outside Sources of Income (CRO-1250)                                       |  | \$                          |  | \$                        |  |
| 12) "Goods and Services" Contributions (CRO-1260)                               |  | \$                          |  | \$                        |  |
| 13) TOTAL RECEIPTS<br>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)      |  | \$ -0-                      |  | \$ -0-                    |  |
| <b>EXPENDITURES</b>   |  |                             |  |                           |  |
| 14) Disbursements (CRO-1310)  |  |                             |  |                           |  |
| 14a) Operating Expenditures (CRO-1310)  |  | \$                          |  | \$                        |  |
| 14b) Contributions to Candidates/Political Committees (CRO-1310)                |  | \$                          |  | \$                        |  |
| 14c) Coordinated Party Expenditures (CRO-1310)                                  |  | \$                          |  | \$                        |  |
| 15) Loan Repayments (CRO-1420)  |  | \$                          |  | \$                        |  |
| 16) Refunds/Reimbursements From the Committee (CRO-1320)                        |  | \$                          |  | \$                        |  |
| 17) In-Kind Contributions (CRO-1510)  |  | \$                          |  | \$                        |  |
| 18) TOTAL EXPENDITURES<br>(Add lines 14a, 14b, 14c, 15, 16, and 17)             |  | \$ -0-                      |  | \$ -0-                    |  |
| 19) Cash on Hand at End<br>(Add lines 4 and 13 together, then subtract line 18) |  | \$ 100.76                   |  | \$ 100.76                 |  |
| <b>ADDITIONAL INFORMATION</b>   |  |                             |  |                           |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                     |  | \$                          |  |                           |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)              |  | \$                          |  |                           |  |
| 22) Debts and Obligations owed By the Committee (CRO-1610)                      |  | \$                          |  |                           |  |
| 23) Debts and Obligations owed To the Committee (CRO-1620)                      |  | \$                          |  |                           |  |
| 24) Account Transfers Within the Committee (CRO-1720)                           |  | \$                          |  |                           |  |
| 25) Administrative Support (CRO-1710)   |  | \$                          |  | \$                        |  |
| 26) Forgiven Loans (CRO-1440)   |  | \$                          |  | \$                        |  |
| 27) 48-hour Notice Reports Sum  |  | \$                          |  | \$                        |  |